

UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE

BONNY LOU BUZZELL HUTCHINS, )  
 )  
 Plaintiff, )  
 )  
 v. ) 1:14-cv-00491-JAW  
 )  
 MAINE STATE HOUSING and )  
 )  
 UNITED STATES PROBATION )  
 AND PRETRIAL SERVICES, )  
 )  
 Defendants. )

**ORDER AFFIRMING THE  
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

No objections having been filed to the Magistrate Judge's Recommended Decision filed April 16, 2015 (ECF No. 19), the Recommended Decision is accepted.

Accordingly, it is hereby ORDERED that Defendant Probation and Pretrial Services' Motion to Dismiss (ECF No. 13) be and hereby is GRANTED.

It is further ORDERED that Defendant Maine State Housing's Motion to Dismiss (ECF No. 15) be and hereby is GRANTED.

/s/ John A. Woodcock, Jr.  
JOHN A. WOODCOCK, JR.  
UNITED STATES DISTRICT JUDGE

Dated this 13th day of May, 2015

**Plaintiff**

**BONNY LOU BUZZELL  
HUTCHINS**

represented by **BONNY LOU BUZZELL  
HUTCHINS**  
53 CHARLES STREET

APT 1  
BANGOR, ME 04401  
PRO SE

V.

**Defendant**

**MAINE STATE HOUSING**

represented by **JOHN BOBROWIECKI**  
MAINE STATE HOUSING  
AUTHORITY  
353 WATER STREET  
AUGUSTA, ME 04330-4633  
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Email:  
jbobrowiecki@mainehousing.org  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**US PROBATION AND  
PRETRIAL SERVICES**  
*TERMINATED: 04/16/2015*

represented by **JOHN G. OSBORN**  
U.S. ATTORNEY'S OFFICE  
DISTRICT OF MAINE  
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*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**UNITED STATES**

represented by **JOHN G. OSBORN**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*