

UNITED STATES DISTRICT COURT
DISTRICT OF MAINE

FRANK DANIEL FOURNIER,)
)
 Plaintiff,)
)
 v.) 1:14-cv-00351-JAW
)
 PAUL LEPAGE, et al.,)
)
 Defendants.)

**ORDER AFFIRMING THE
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE
ORDER GRANTING MOTION TO EXTEND**

The United States Magistrate Judge filed with the Court on February 17, 2015 his Recommended Decision (ECF No. 32). The Plaintiff filed his objections to the Recommended Decision on March 9, 2015 (ECF No. 34). The Defendants did not file a response. I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in his Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore ORDERED that the Recommended Decision (ECF No. 32) of the Magistrate Judge be and hereby is AFFIRMED.
2. It is further ORDERED that the Defendants' Motion to Dismiss (ECF No. 26) be and hereby is GRANTED.

3. It is further ORDERED that the Plaintiff's Motion to Expedite Release By Default (ECF No. 17); Plaintiff's Renewed Motion to Expedite Immediate Release (ECF No. 18); Plaintiff's Third Motion to Expedite Immediate Release (ECF No. 19); and Plaintiff's Motion for Writ of Habeas Corpus Ad Testificandum (ECF No. 23) be and hereby are DISMISSED as moot.
4. It is further ORDERED that Plaintiff be and hereby is GRANTED the opportunity within a reasonable period of time to assert a claim on the § 2254 habeas corpus form petition.
5. It is further ORDERED that Plaintiff's Motion to Extend Time (ECF No. 35) be and hereby is GRANTED.

SO ORDERED.

/s/ John A. Woodcock, Jr.
JOHN A. WOODCOCK, JR.
UNITED STATES DISTRICT JUDGE

Dated this 8th day of May, 2015

Plaintiff

FRANK DANIEL FOURNIER

represented by **FRANK DANIEL FOURNIER**
MAINE STATE PRISON
807 CUSHING RD
WARREN, ME 04864
PRO SE

V.

Defendant

PAUL LEPAGE

*individually and in his official
capacity*

represented by **DIANE SLEEK**
ASSISTANT ATTORNEY
GENERAL
STATE HOUSE STATION 6
AUGUSTA, ME 04333-0006
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

DR JOSEPH FITZPATRICK
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

JOSEPH PONTE
*individually and in his official
capacity*

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ATTORNEY TO BE NOTICED

Defendant

RODNEY BOUFFARD
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Defendant

MIKE TAUSEK
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Defendant

TROY ROSS
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ROBERT COSTIGAN
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Defendant

SCOTT MCCAFFERY
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Defendant

STEVEN MAXWELL

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Defendant

JOANNE SYLVESTER
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Defendant

PRISCILLA BARTLETT
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PATSY JACOBSON
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Defendant

DONALD ALLEN
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Defendant

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T GRANT
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Defendant

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Defendant

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PATRICIA MULLENS
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CAROLE GEEL
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Defendant

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