

UNITED STATES DISTRICT COURT
DISTRICT OF MAINE

JUSTAN ADAMS,)
)
 Plaintiff,)
)
 v.) 1:13-cv-00413-JAW
)
 DAVID MILLER, et als.,)
)
 Defendants.)

**ORDER AFFIRMING THE
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

No objections having been filed to the Magistrate Judge's Recommended Decision filed September 26, 2014, the Recommended Decision is accepted.

Accordingly, it is hereby ORDERED that the Defendants' Motion for Summary Judgment (ECF No. 43) be and hereby is GRANTED.

/s/ John A. Woodcock, Jr.
JOHN A. WOODCOCK, JR.
CHIEF UNITED STATES DISTRICT JUDGE

Dated this 10th day of November, 2014

Plaintiff

JUSTAN ADAMS

represented by **JUSTAN ADAMS**
305 UNION STREET
BANGOR, ME 04401
PRO SE

V.

Defendant

DAVID MILLER
Officer

represented by **DIANE SLEEK**
ASSISTANT ATTORNEY
GENERAL
STATE HOUSE STATION 6
AUGUSTA, ME 04333-0006
626-8800
Email: diane.sleek@maine.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

NANCY DOE
Mail Clerk

Defendant

JANICE DOE
Mail Clerk

Defendant

DAVID ALLEN
SMU Unit Manager

represented by **DIANE SLEEK**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

DR BANISH
TERMINATED: 07/31/2014

represented by **ROBERT C. HATCH**
THOMPSON & BOWIE, LLP
THREE CANAL PLAZA
P.O. BOX 4630
PORTLAND, ME 04112
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

DR BARTONE
TERMINATED: 07/31/2014

represented by **ROBERT C. HATCH**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Notice Only Party

**MAINE ATTORNEY GENERAL
- PRISONER CASES
*TERMINATED: 01/06/2014***