

UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE

MICHAEL R. HAMLIN, )  
)  
Plaintiff, )  
)  
v. ) 2:12-cv-00082-JAW  
)  
ERIC HOLDER, et al., )  
)  
Defendants. )

**ORDER AFFIRMING THE  
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

No objection having been filed to the Magistrate Judge's Recommended Decision filed September 21, 2012, the Recommended Decision is accepted.

Accordingly, it is hereby ORDERED that the this matter be dismissed without prejudice as to Defendants Lappin, Woodall, Garcia, Jones, Williams, Anderson, Terrel, and the Northeast Regional Office of the Bureau of Prisons. It is further ORDERED that the Order to Show Cause (ECF No. 16) be terminated.

SO ORDERED.

/s/ John A. Woodcock, Jr.  
JOHN A. WOODCOCK, JR.  
CHIEF UNITED STATES DISTRICT JUDGE

Dated this 14th day of November, 2012

**Plaintiff**

**MICHAEL R HAMLIN**

represented by **ANTHONY J. SINENI , III**  
701 CONGRESS ST

PORTLAND, ME 04102  
772-9053  
Email: anthony@sinenilaw.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**USA**

represented by **JOHN G. OSBORN**  
U.S. ATTORNEY'S OFFICE  
DISTRICT OF MAINE  
100 MIDDLE STREET PLAZA  
PORTLAND, ME 04101  
207-780-3257  
Email: john.osborn2@usdoj.gov  
*ATTORNEY TO BE NOTICED*

**Defendant**

**UNITED STATES MARSHALS  
SERVICE**

represented by **JOHN G. OSBORN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**NOEL C MARCH**

*Individually and in his official  
capacity as US Marshal*

**Defendant**

**JOHN AND JANE DOES 1-20**

*Individually and in their official  
capacity as employees of the US  
Marshals Service*

**Defendant**

**FEDERAL BUREAU OF  
PRISONS**

*TERMINATED: 10/09/2012*

represented by **JOHN G. OSBORN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**HARRY G LAPPIN**

*Individually and in his official  
capacity as Director of the  
Federal Bureau of Prisons  
TERMINATED: 11/14/2012*

**Defendant**

**W M WOODALL**

*Individually and in the official  
capacity as an officer of the  
Metropolitan Detention Center  
TERMINATED: 11/14/2012*

**Defendant**

**E GARCIA**

*Individually and in the official  
capacity as an officer of the  
Metropolitan Detention Center  
TERMINATED: 11/14/2012*

**Defendant**

**O JONES**

*Individually and in the official  
capacity as an officer of the  
Metropolitan Detention Center  
TERMINATED: 11/14/2012*

**Defendant**

**V WILLIAMS**

*Individually and in the official  
capacity as an officer of the  
Metropolitan Detention Center  
TERMINATED: 11/14/2012*

**Defendant**

**MS ANDERSON**

*Individually and in her official  
capacity as an officer of the  
Metropolitan Detention Center  
TERMINATED: 11/14/2012*

**Defendant**

**M RENDA**

*Individually and in the official  
capacity as Director of the  
Northeast Regional Office for the  
Federal Bureau of Prisons*

**Defendant**

**JOHN AND JANE DOES 21-40**

*Individually and in their official  
capacity as employees of the*

*Federal Bureau of Prisons*

**Defendant**

**METROPOLITAN  
DETENTION CENTER**

represented by **JOHN G. OSBORN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**DUKE TERREL**

*Individually and in his official  
capacity as Warden of the  
Metropolitan Detention Center  
TERMINATED: 11/14/2012*

**Defendant**

**JOHN AND JANE DOES 41-55**

*Individually and in their official  
capacity as employees of the  
Metropolitan Detention Center*

**Defendant**

**JOHN F CLARK**

*Individually and in his the official  
capacity as Director of the United  
States Marshals Service*

**Defendant**

**ERIC HOLDER**

*Individually and in his official  
capacity as US Attorney General*

**Defendant**

**NORTHEAST REGIONAL  
OFFICE**

*TERMINATED: 10/09/2012*

represented by **JOHN G. OSBORN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**JOHN AND JANE DOES 56-65**

*Individually and in their official  
capacity as employees of the  
United States Marshals Service*

**Defendant**

**JOHN AND JANE DOES 66-75**

*Individually and in their official  
capacity as employees of the*

*Federal Bureau of Prisons  
Northeast Regional Office*