

UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE

ANGELA J. WEST, )  
 )  
 Plaintiff, )  
 )  
 v. ) 1:11-cv-00238-JAW  
 )  
 SOCIAL SECURITY ADMINISTRATION )  
 COMMISSIONER, )  
 )  
 Defendant. )

**ORDER AFFIRMING THE  
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

No objection having been filed to the Magistrate Judge's Recommended Decision filed March 13, 2012, the Recommended Decision is accepted.

Accordingly, it is hereby ORDERED that the Commissioner's decision be and hereby is AFFIRMED.

/s/ John A. Woodcock, Jr.  
JOHN A. WOODCOCK, JR.  
CHIEF UNITED STATES DISTRICT JUDGE

Dated this 2nd day of April, 2012

**Plaintiff**

**ANGELA J WEST**

represented by **JAMES A. DUFOUR**  
MACDONALD, CHASE &  
DUFOUR  
700 MOUNT HOPE AVENUE  
440 EVERGREEN WOODS  
BANGOR, ME 04401  
207-942-5558  
Email:  
khoxie@macchasedufour.com

*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**SOCIAL SECURITY  
ADMINISTRATION  
COMMISSIONER**

represented by **JULIA M. MASON**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL, REGION I  
625 J.F.K. FEDERAL BUILDING  
BOSTON, MA 02203  
617-565-2386  
Email: julia.mason@ssa.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**KARLA J. GWINN**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL, REGION I  
J.F.K. FEDERAL BUILDING  
ROOM 625  
BOSTON, MA 02203  
617-565-3428  
Email: karla.gwinn@ssa.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Interested Party**

**SOCIAL SECURITY  
ADMINISTRATION**