

UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE

ANNETTE LINDSEY, )  
 )  
 Plaintiff, )  
 )  
 v. ) 1:10-cv-00038-JAW  
 )  
 SOCIAL SECURITY ADMINISTRATION )  
 COMMISSIONER, )  
 )  
 Defendant. )

**ORDER AFFIRMING THE  
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

The United States Magistrate Judge filed with the Court on January 10, 2011 her Recommended Decision (Docket # 15). The Defendant filed its objections to the Recommended Decision on February 10, 2011 (Docket # 18) and the Plaintiff filed her response to those objections on February 28, 2011 (Docket # 19). I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in her Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore ORDERED that the Recommended Decision of the Magistrate Judge is hereby AFFIRMED.
2. It is further ORDERED that the Commissioner's decision is VACATED and the case REMANDED for further proceedings.

SO ORDERED.

/s/ John A. Woodcock, Jr.  
JOHN A. WOODCOCK, JR.  
CHIEF UNITED STATES DISTRICT JUDGE

Dated this 28th day of February, 2011

**Plaintiff**

**ANNETTE LINDSEY**

represented by **FRANCIS JACKSON**  
JACKSON & MACNICHOL  
238 WESTERN AVE  
SOUTH PORTLAND, ME 04106  
207-772-9000  
Email: fmj@jackson-  
macnichol.com  
*ATTORNEY TO BE NOTICED*

**MURROUGH H. O'BRIEN**  
JACKSON & MACNICHOL  
238 WESTERN AVE  
SOUTH PORTLAND, ME 04106  
207-772-9000  
Email: mho@jackson-  
macnichol.com  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**SOCIAL SECURITY  
ADMINISTRATION  
COMMISSIONER**

represented by **KARLA J. GWINN**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL, REGION I  
J.F.K. FEDERAL BUILDING

ROOM 625  
BOSTON, MA 02203  
617-565-3428  
Email: karla.gwinn@ssa.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**SEAN D. SANTEN**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL, REGION I  
J.F.K. FEDERAL BUILDING  
ROOM 625  
BOSTON, MA 02203  
617-565-4280  
Email: sean.santen@ssa.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Interested Party**

**SOCIAL SECURITY  
ADMINISTRATION**