

UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE

BENANCIO MARTIN, )  
 )  
 Plaintiff, )  
 )  
 v. ) 1:09-cv-00618-JAW  
 )  
 SOCIAL SECURITY ADMINISTRATION )  
 COMMISSIONER, )  
 )  
 Defendant. )

**ORDER AFFIRMING THE  
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

The United States Magistrate Judge filed with the Court on December 21, 2010 her Recommended Decision (Docket # 18). The Plaintiff filed his objections to the Recommended Decision on January 6, 2011 (Docket # 19) and the Defendant filed his response to those objections on January 24, 2011 (Docket # 20). I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in her Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore ORDERED that the Recommended Decision of the Magistrate Judge is hereby AFFIRMED.
2. It is further ORDERED that the Commissioner's decision be and hereby is AFFIRMED.

SO ORDERED.

/s/ John A. Woodcock, Jr.  
JOHN A. WOODCOCK, JR.  
CHIEF UNITED STATES DISTRICT JUDGE

Dated this 25th day of January, 2011

**Plaintiff**

**BENANCIO MARTIN**

represented by **FRANCIS JACKSON**  
JACKSON & MACNICHOL  
238 WESTERN AVE  
SOUTH PORTLAND, ME 04106  
207-772-9000  
Email: fmj@jackson-  
macnichol.com  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**SOCIAL SECURITY  
ADMINISTRATION  
COMMISSIONER**

represented by **JOSEPH DUNN**  
JFK FEDERAL BUILDING  
ROOM 625  
BOSTON, MA 02203-0002  
(617) 565-4275  
Email: joe.dunn@ssa.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**KARLA J. GWINN**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL, REGION I  
J.F.K. FEDERAL BUILDING

ROOM 625  
BOSTON, MA 02203  
617-565-3428  
Email: karla.gwinn@ssa.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Interested Party**

**SOCIAL SECURITY  
ADMINISTRATION**