

UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE

SCOTT ST. PETER, )  
)  
Plaintiff, )  
)  
v. ) Civil No. 09-643-B-W  
)  
MICHAEL J. ASTRUE, )  
Commissioner of Social Security, )  
)  
Defendant. )

**ORDER AFFIRMING THE  
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

No objection having been filed to the Magistrate Judge's Recommended Decision filed October 31, 2010, the Recommended Decision is accepted.

Accordingly, it is hereby ORDERED that the Commissioner's decision be VACATED and the case REMANDED for further proceedings, but only as to the period between May 9, 2003 and December 31, 2005.

*/s/ John A. Woodcock, Jr.*  
JOHN A. WOODCOCK, JR.  
CHIEF UNITED STATES DISTRICT JUDGE

Dated this 18th day of November, 2010

**Plaintiff**

**SCOTT ST PETER**

represented by **FRANCIS JACKSON**  
JACKSON & MACNICHOL  
238 WESTERN AVE  
SOUTH PORTLAND, ME 04106  
207-772-9000  
Email: fmj@jackson-

macnichol.com  
*ATTORNEY TO BE NOTICED*

**TAMARA N. GALLAGHER**  
JACKSON & MACNICHOL  
238 WESTERN AVE  
SOUTH PORTLAND, ME 04106  
207-772-9000  
Email: tnn@jackson-  
macnichol.com  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**SOCIAL SECURITY  
ADMINISTRATION  
COMMISSIONER**

represented by **JASON W. VALENCIA**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL, REGION I  
625 J.F.K. FEDERAL BUILDING  
BOSTON, MA 02203  
617-565-2375  
Email: jason.valencia@ssa.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**JOSEPH DUNN**  
JFK FEDERAL BUILDING  
ROOM 625  
BOSTON, MA 02203-0002  
(617) 565-4275  
Email: joe.dunn@ssa.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Interested Party**

**SOCIAL SECURITY  
ADMINISTRATION**