

UNITED STATES DISTRICT COURT
DISTRICT OF MAINE

ROGER DESJARDINS,)	
)	
Plaintiff,)	
)	
v.)	Civil No. 09-2-B-W
)	
MICHAEL J. ASTRUE,)	
Commissioner of Social Security,)	
)	
Defendant.)	

**ORDER AFFIRMING THE
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

The United States Magistrate Judge filed with the Court on September 28, 2009 his Recommended Decision. The Plaintiff filed his objections to the Recommended Decision on October 14, 2009 and the Defendant filed his response to those objections on November 2, 2009. I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in his Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore ORDERED that the Recommended Decision of the Magistrate Judge is hereby AFFIRMED.
2. It is further ORDERED that the Commissioner's decision be and hereby is AFFIRMED.

SO ORDERED.

/s/ John A. Woodcock, Jr.
JOHN A. WOODCOCK, JR.
CHIEF UNITED STATES DISTRICT JUDGE

Dated this 3rd day of November, 2009

Plaintiff

ROGER DESJARDINS

represented by **FRANCIS JACKSON**
JACKSON & MACNICHOL
85 INDIA STREET
P.O. BOX 17713
PORTLAND , ME 04112-8713
207-772-9000
Email: fmj@jackson-
macnichol.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

MURROUGH H. O'BRIEN
P. O. BOX 370
PORTLAND , ME 04112
774-4130
Email: mho@jackson-
macnichol.com
ATTORNEY TO BE NOTICED

V.

Defendant

**SOCIAL SECURITY
ADMINISTRATION
COMMISSIONER**

represented by **JASON W. VALENCIA**
SOCIAL SECURITY
ADMINISTRATION
OFFICE OF GENERAL
COUNSEL, REGION I
625 J.F.K. FEDERAL BUILDING
BOSTON , MA 02203
617-565-2375
Email: jason.valencia@ssa.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

JOSEPH DUNN
JFK FEDERAL BUILDING
ROOM 625
BOSTON , MA 02203-0002
(617) 565-4275
Email: joe.dunn@ssa.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Interested Party

**SOCIAL SECURITY
ADMINISTRATION**