

UNITED STATES DISTRICT COURT
DISTRICT OF MAINE

JEFFREY DAVENPORT,)
)
 Plaintiff,)
)
 v.) Civil No. 07-36-B-W
)
 CITY OF CARIBOU, et al.,)
)
 Defendants.)

**ORDER AFFIRMING THE
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

The United States Magistrate Judge filed with the Court on May 22, 2008 her Recommended Decision. The Plaintiff filed his objections to the Recommended Decision on June 6, 2008 and the Defendants filed their responses to those objections on June 23, 2008. I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in her Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore ORDERED that the Recommended Decision of the Magistrate Judge is hereby AFFIRMED.
2. It is further ORDERED that the Defendants' Motions for Summary Judgment (Docket #s 17, 18, 19, 20 and 21) be and hereby are GRANTED.

SO ORDERED.

/s/ John A. Woodcock, Jr.
JOHN A. WOODCOCK, JR.
UNITED STATES DISTRICT JUDGE

Dated this 11th day of July, 2008

Plaintiff

JEFFREY DAVENPORT

represented by **DALE F. THISTLE**
LAW OFFICE OF DALE F.
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

CARIBOU, CITY OF

represented by **MICHAEL E. SAUCIER**
THOMPSON & BOWIE
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P.O. BOX 4630
PORTLAND, ME 04112
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Email:
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

BARRY DOMBROSKI
*Individually and in his official
capacity as Police Officer of the
City of Caribou*

represented by **MICHAEL E. SAUCIER**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

MICHAEL POULIN

represented by **MICHAEL E. SAUCIER**

*Individually and in his official
capacity as Police Officer of the
City of Caribou*

(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

SHAWN SMITH
*Individually and in his official
capacity as Police Officer of the
City of Caribou*

represented by **MICHAEL E. SAUCIER**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

MICHAEL GAHAGAN
*Individually and in his official
capacity as Police Chief of the
City of Caribou*

represented by **MICHAEL E. SAUCIER**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*