

UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE

MICHAEL R. HAMLIN, )  
 )  
 Plaintiff, )  
 )  
 v. ) CV-03-169-B-W  
 )  
 PRISON HEALTH SERVICES, )  
 INC., et al., )  
 )  
 Defendants. )

**ORDER AFFIRMING THE  
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

No objection having been filed to the Magistrate Judge's Recommended Decision filed March 19, 2004, the Recommended Decision is accepted.

Accordingly, it is hereby ORDERED that the Plaintiff's Motion for Temporary Restraining Order be and hereby is DENIED.

/s/ John A. Woodcock, Jr.  
JOHN A. WOODCOCK, JR.  
United States District Judge

Dated this 29th day of April, 2004

**Plaintiff**

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**MICHAEL R HAMLIN**

represented by **MICHAEL R HAMLIN**  
MAINE STATE PRISON  
807 CUSHING ROAD  
WARREN, ME 04864  
PRO SE

V.

**Defendant**

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**PRISON HEALTH SERVICES,  
INC**

represented by **JAMES E. FORTIN**  
DOUGLAS, DENHAM,  
BUCCINA & ERNST  
103 EXCHANGE STREET  
P.O. BOX 7108  
PORTLAND, ME 4112-7108  
207-774-1486  
Email: jfortin@dougden.com  
*ATTORNEY TO BE NOTICED*

**GERALD F BOYLE, *President  
and CEO of Prison Health  
Services Inc***

represented by **JAMES E. FORTIN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**CORRECTIONAL MEDICAL  
SERVICES INC**

represented by **CHRISTOPHER C. TAINTOR**  
NORMAN, HANSON &  
DETROY  
415 CONGRESS STREET  
P. O. BOX 4600 DTS  
PORTLAND, ME 4112  
774-7000  
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*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**RICHARD CARTER, *President  
of Correctional Medical Services  
Inc***

represented by **CHRISTOPHER C. TAINTOR**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**WILLIAM ANDRADA, *East  
Coast Supervisor for Correctional  
Medical Services Inc***

represented by **CHRISTOPHER C. TAINTOR**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**ENGLANDER**

represented by **CHRISTOPHER C. TAINTOR**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**JAMES E. FORTIN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**SHERWOOD**

represented by **JAMES E. FORTIN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**LEBLANC**

represented by **JAMES E. FORTIN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**MARTIN A MAGNUSSON**

represented by **SUSAN A. SPARACO**  
ASSISTANT ATTORNEY  
GENERAL  
STATE HOUSE STATION 6  
AUGUSTA, ME 04333-0006  
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*ATTORNEY TO BE NOTICED*

**ME DEPT CORRECTIONS**

represented by **SUSAN A. SPARACO**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**MAINE STATE PRISON**

represented by **SUSAN A. SPARACO**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**JEFFREY MERRILL, II,**  
*Warden of Maine State Prison*

represented by **SUSAN A. SPARACO**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**MAINE CORRECTIONAL  
CENTER**

represented by **SUSAN A. SPARACO**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**BURNHEIMER, Superintendent**  
*of Maine Correctional Center*

represented by **SUSAN A. SPARACO**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**JOHN DOE 1-10**

**JANE ROE 1-10**