

**UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE**

KEVIN ROBERTS,	)	
	)	
Plaintiff,	)	
	)	
v.	)	Docket no. 2:13-cv-00240-NT
	)	
JOHN DOES 1-4,	)	
	)	
Defendants,	)	

**ORDER AFFIRMING THE RECOMMENDED DECISION  
OF THE MAGISTRATE JUDGE**

On June 13, 2014, the United States Magistrate Judge filed with the court, with copies to counsel, his Report and Recommended Decision. The time within which to file objections has expired, and no objections have been filed. The Magistrate Judge notified the parties that failure to object would waive their right to de novo review and appeal.

It is therefore ORDERED that the Recommended Decision of the Magistrate Judge is hereby AFFIRMED.

/s/ Nancy Torresen  
United States District Judge

Dated this 11th day of July, 2014.

<b><u>Plaintiff</u></b>	
<b>KEVIN ROBERTS</b>	represented by <b>KEVIN ROBERTS</b>
	<b>HOWARD R. YOUNG</b>
	<b>CORRECTIONAL INSTITUTION</b>

PO BOX 9279  
WILMINGTON, DE 19809  
PRO SE

V.

**Defendant**

**JOHN DOES 1 - 4**

represented by **CASSANDRA S. SHAFFER**  
WHEELER & AREY, P.A.  
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**PETER T. MARCHESI**  
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**Defendant**

**JANE DOE**

represented by **CASSANDRA S. SHAFFER**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**PETER T. MARCHESI**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**REGGIE LITTLEFIELD**

represented by **CASSANDRA S. SHAFFER**  
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*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**PETER T. MARCHESI**

(See above for address)

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Defendant**

**JEFF CHUTE**

represented by **CASSANDRA S. SHAFFER**

(See above for address)

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**PETER T. MARCHESI**

(See above for address)

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Defendant**

**JOHN LEBEL**

*In his individual and official  
capacity as Captain of the  
Androscoggin County Jail*

represented by **CASSANDRA S. SHAFFER**

(See above for address)

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**PETER T. MARCHESI**

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