

UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE

TYLER SAUCIER,	)	
	)	
Plaintiff,	)	
	)	
v.	)	Civil No. 1:11-cv-00411-NT
	)	
MICHAEL J. ASTRUE.	)	
COMMISSIONER OF SOCIAL	)	
SECURITY	)	
Defendant.	)	

**ORDER AFFIRMING THE  
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

The United States Magistrate Judge filed with the Court on September 28, 2012 his Recommended Decision (ECF No. 18). The Defendant filed his Objection to the Recommended Decision (ECF No. 19) on October 12, 2012. The Plaintiff filed his Response to the Defendant's objections (ECF No. 20) on October 26, 2012.

I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in his Recommended Decision, and determine that no further proceeding is necessary. It is therefore ORDERED that:

1. The Recommended Decision of the Magistrate Judge is hereby AFFIRMED;
2. The Commissioner's decision is VACATED and REMANDED for further proceedings consistent with this opinion; and
3. The Commissioner's motion for Oral Argument is DENIED.

SO ORDERED.

/s/ Nancy Torresen  
NANCY TORRESEN  
UNITED STATES DISTRICT JUDGE

Dated this 6th day of November, 2012

**Plaintiff**

**TYLER J SAUCIER**

represented by **SARAH LECLAIRE**  
LAW OFFICE OF SARAH  
LECLAIRE  
409 MAIN STREET  
PRESQUE ISLE, ME 04769  
(207) 762-2244  
Fax: 207-769-2213  
Email: sleclair1@mac.com  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**SOCIAL SECURITY  
ADMINISTRATION  
COMMISSIONER**

represented by **LUIS A PERE**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL, REGION I

625 J.F.K. FEDERAL BUILDING  
BOSTON, MA 02203  
617-565-3379  
Email: luis.pere@ssa.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**TIMOTHY A. LANDRY**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL, REGION I  
J.F.K. FEDERAL BUILDING  
ROOM 625  
BOSTON, MA 02203  
617-565-2367  
Email: timothy.landry@ssa.gov  
*ATTORNEY TO BE NOTICED*

**Interested Party**

**SOCIAL SECURITY  
ADMINISTRATION**