

**UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE**

ARRON BROOKS,	)	
	)	
Plaintiff,	)	
	)	
v.	)	Civil no. 1:11-cv-00090-NT
	)	
PATRICIA BARNHART, et al.,	)	
	)	
	)	
Defendants.	)	

**ORDER AFFIRMING THE RECOMMENDED DECISION  
OF THE MAGISTRATE JUDGE**

On March 15, 2012, the United States Magistrate Judge filed with the court, with copies to counsel, her Report and Recommended Decision. The time within which to file objections expired on April 3, 2012, and no objections have been filed. The Magistrate Judge notified the parties that failure to object would waive their right to de novo review and appeal.

It is therefore ORDERED that the Recommended Decision of the Magistrate Judge is hereby ADOPTED. It is also hereby ORDERED that the Defendants' Motion for Summary Judgment be GRANTED.

SO ORDERED.

/s/ Nancy Torresen  
United States District Judge

Dated this 11<sup>th</sup> day of May, 2012

**Plaintiff**

**ARRON BROOKS**

represented by **ARRON BROOKS**  
MAINE STATE PRISON  
807 CUSHING RD  
WARREN, ME 04864  
PRO SE

V.

**Defendant**

**PATRICIA BARNHART**

*Both in her individual capacity and  
official capacity as Warden, Maine  
State Prison*

represented by **JAMES E. FORTIN**  
OFFICE OF THE ATTORNEY  
GENERAL  
HEALTH AND HUMAN  
SERVICES DIVISION  
SIX STATE HOUSE STATION  
AUGUSTA, ME 04333  
207-626-8800  
Email: james.fortin@maine.gov  
*ATTORNEY TO BE NOTICED*

**Defendant**

**OFFICER FANCY**

*Both in his/her individual and official  
capacity*

represented by **JAMES E. FORTIN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**OFFICER STAPLES**

*Both in his/her individual and official  
capacity*

represented by **JAMES E. FORTIN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**OFFICER PALMER**

*Both in his/her individual and official  
capacity*

represented by **JAMES E. FORTIN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**OFFICER CRAIG**

*Both in his/her individual and official  
capacity*

represented by **JAMES E. FORTIN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Interested Party**

**MAINE ATTORNEY GENERAL -  
PRISONER CASES**

represented by **JAMES E. FORTIN**  
(See above for address)

ATTORNEY TO BE NOTICED

**Plaintiff**

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