

**UNITED STATES DISTRICT COURT
District of Maine**

BRIAN WORTHLEY,

Plaintiff

v.

ASHLEY ROBERTS, et al.,

Defendant

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No. 2:15-cv-00207-GZS

**ORDER AFFIRMING THE
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

The United States Magistrate Judge filed with the Court on June 8, 2015, his Recommended Decision (ECF No. 2). Plaintiff filed his Objection to the Recommended Decision (ECF No. 4) on July 8, 2015.

I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in his Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore **ORDERED** that the Recommended Decision of the Magistrate Judge is hereby **AFFIRMED**.
2. It is **ORDERED** that Plaintiff's Motion to Amend Complaint (ECF No. 3) is **DISMISSED AS MOOT**.

/s/George Z. Singal _____
U.S. District Judge

Dated this 9th day of July, 2015.

Plaintiff

BRIAN WORTHLEY

represented by **BRIAN WORTHLEY**
MAINE CORRECTIONAL
CENTER
17 MALLISON FALLS RD
WINDHAM, ME 04082
PRO SE

V.

Defendant

ASHLEY ROBERTS

*individually and in her official
capacity as Corrections Officer,
Maine Correctional Center*

Defendant

JAMES LUSSIER

*individually and in his official
capacity as Sargeant, Maine
Correctional Center*

Defendant

LUKE MONAHAN

*individually and in his official
capacity as Supervisor, Maine
Correctional Center*

Defendant

DENISE SHIPMAN

*individually and in her official
capacity as Captain and Grievance
Review Officer , Maine Correctional
Center*

Defendant

SCOTT LANDRY

*individually and in his official
capacity as Warden, Maine
Correctional Center*

Defendant

JOSEPH FITZPATRICK

*individually and in his official
capacity as Commissioner and
Grievance Officer, Maine
Correctional Center*

V.

Notice Only Party

**MAINE ATTORNEY GENERAL
- PRISONER CASES**