

**UNITED STATES DISTRICT COURT  
District of Maine**

<b>SHARON E. MOSLEY,</b>	)	
	)	
<b>Plaintiff</b>	)	
	)	
<b>v.</b>	)	<b>**Civil No. 07-96-P-S</b>
	)	
<b>JOHN E. POTTER, Postmaster General</b>	)	
<b>of the United States Postal Service</b>	)	
	)	
<b>Defendant</b>	)	

**ORDER AFFIRMING THE  
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

The United States Magistrate Judge filed with the Court on March 27, 2008, his Recommended Decision (Docket No. 24). Plaintiff Sharon E. Mosley filed her Objection to the Recommended Decision (Docket No. 25) on April 14, 2008. The Defendant filed its response to Defendant Plaintiff's Objection (Docket No. 27) on April 28, 2008.

I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in his Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore **ORDERED** that the Recommended Decision of the Magistrate Judge is hereby **AFFIRMED**.

2. It is **ORDERED** that Defendant's Motion for Summary Judgment (Docket No. 16) is hereby **GRANTED** as to all counts.

/s/George Z. Singal  
Chief U.S. District Judge

Dated: April 30, 2008

**Plaintiff**

**SHARON E MOSLEY**

represented by **THEODORE H. KIRCHNER**  
NORMAN, HANSON & DETROY  
415 CONGRESS STREET  
P. O. BOX 4600 DTS  
PORTLAND, ME 04112  
774-7000  
Email: tkirchner@nhdlaw.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**JENNIFER A.W. RUSH**  
NORMAN, HANSON & DETROY  
415 CONGRESS STREET  
P. O. BOX 4600 DTS  
PORTLAND, ME 04112  
(207) 774-7000  
Email: jrush@nhdlaw.com  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**POSTMASTER GENERAL AND  
CEO, UNITED STATES POSTAL  
SERVICE**

represented by **ANTHONY T. RICE**  
U.S. POSTAL SERVICE  
LAW DEPT.  
8 GRIFFIN ROAD NORTH  
WINDSOR, CT 6006-170  
(860) 285-7098  
Email: anthony.t.rice@usps.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**EVAN J. ROTH**

U.S. ATTORNEY'S OFFICE  
DISTRICT OF MAINE  
100 MIDDLE STREET PLAZA  
PORTLAND, ME 04101  
(207) 780-3257  
Email: [evan.roth@usdoj.gov](mailto:evan.roth@usdoj.gov)  
*ATTORNEY TO BE NOTICED*