

**UNITED STATES DISTRICT COURT
District of Maine**

CHANNARY PRAK)	
)	
)	
v.)	
)	**Civil No. 07-61-P-S
BONNEY STAFFING AND TRAINING)	
CENTER, et al,)	
)	
Defendants)	
)	

**ORDER AFFIRMING THE
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

The United States Magistrate Judge filed with the Court on May 31, 2007, her Recommended Decision (Docket No. 27). Plaintiff Channary Prak filed her Objection to the Recommended Decision (Docket No. 33) on June 6, 2007. The Defendant filed its response to Plaintiff's Objection (Docket No. 34) on June 8, 2007. The Plaintiff filed an additional Reply to Defendant's Response to her Objection to the Recommended Decision (Docket No. 41) on June 15, 2007.

I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in her Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore **ORDERED** that the Recommended Decision of the Magistrate Judge is

hereby **AFFIRMED**.

2. The Motion to Dismiss filed by Fairchild Semiconductor Corporation is hereby **GRANTED**.

/s/George Z. Singal
Chief U.S. District Judge

Dated: June 15, 2007

Plaintiff

CHANNARY M PRAK

represented by **CHANNARY M PRAK**
41 GREEN ST
SACO, ME 04072
(207) 284-2641
PRO SE

V.

Defendant

**BONNEY STAFFING AND
TRAINING CENTER**

represented by **ROBERT W. KLINE**
KLINE LAW OFFICES
75 MARKET STREET
PO BOX 7859
PORTLAND, ME 04112
(207) 772-4900
Email: RKline@KlineLawOffices.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

ACCOUNTEMPS AGENCY

represented by **RICHARD W. MULHERN**
SULLOWAY AND HOLLIS
PO BOX 7240
121 MIDDLE STREET, SUITE 301
PORTLAND, ME 04112-7240
207-253-5141
Email: rmulhern@sulloyway.com

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

SARAH E MULLEN
MCDERMOTT, WILL & EMERY
28 STATE STREET
34TH FLOOR
BOSTON, MA 2109-1775
617-535-4092
Email: smullen@mwe.com
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**PORTLAND PIPE LINE
CORPORATION**

represented by **JEFFREY M. WHITE**
PIERCE, ATWOOD LLP
ONE MONUMENT SQUARE
PORTLAND, ME 04101-1110
791-1100
Email: jwhite@pierceatwood.com
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

KATHARINE I. RAND
PIERCE, ATWOOD LLP
ONE MONUMENT SQUARE
PORTLAND, ME 04101-1110
Email: krاند@pierceatwood.com
ATTORNEY TO BE NOTICED

Defendant

**FAIRCHILD SEMICONDUCTOR
CORPORATION**
TERMINATED: 06/15/2007

represented by **MARGARET C. LEPAGE**
PIERCE, ATWOOD LLP
ONE MONUMENT SQUARE
PORTLAND, ME 04101-1110
791-1100
Email: mlepage@pierceatwood.com
ATTORNEY TO BE NOTICED

Defendant

HUSSON COLLEGE
TERMINATED: 05/09/2007

Defendant

**MAINE HUMAN RIGHTS
AGENCY**
TERMINATED: 05/09/2007