

**UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE**

<b>WILLIAM C. BLOOMQUIST,</b>	)	
	)	
<b>Plaintiff</b>	)	
	)	
v.	)	<b>Civil No. 03-276-P-S</b>
	)	
<b>JUSTICE PAMELA ALBEE, et al.,</b>	)	
	)	
<b>Defendants.</b>	)	

**ORDER ACCEPTING THE  
RECOMMENDED DECISIONS OF THE MAGISTRATE JUDGE**

No objections having been filed to the Magistrate Judge's Recommended Decision (Docket No. 165) filed March 24, 2005, the Recommended Decision is accepted.

Accordingly, it is ORDERED that David Connerty-Marin's unopposed Motion for Judgment on the Pleading (Docket No. 153) is GRANTED.

/s/ George Z. Siingal \_\_\_\_\_  
Chief United States District Judge

Dated this 12<sup>th</sup> day of April, 2005.

<b>WILLIAM C BLOOMQUIST</b>	represented by <b>WILLIAM C BLOOMQUIST</b>
<b>STEPHANIE ANDERSON</b>	represented by <b>THOMAS A. KNOWLTON</b>
<i>individually and in her official capacity as District Attorney</i>	<b>DEPT. OF ATTORNEY GENERAL 6 STATE HOUSE STATION AUGUSTA, ME 04333 Email: thomas.a.knowlton@maine.gov ATTORNEY TO BE NOTICED</b>

**WILL BERRY**  
*individually and in his official  
capacity as Assistant District  
Attorney*

represented by **THOMAS A. KNOWLTON**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**ANN BERLIND**  
*individually and in her official  
capacity as Assistant District  
Attorney*

represented by **THOMAS A. KNOWLTON**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**ROBERT RUFFNER**  
*individually and in his official  
capacity as Attorney*

represented by **JAMES M. BOWIE**  
THOMPSON & BOWIE  
3 CANAL PLAZA  
P.O. BOX 4630  
PORTLAND, ME 4112  
774-2500  
Email:  
jbowie@thompsonbowie.com  
*ATTORNEY TO BE NOTICED*

**ROBERT J. RUFFNER**  
VINCENT, KANTZ & RUFFNER  
80 EXCHANGE STREET  
SUITE 32  
PORTLAND, ME 4101-6630  
(207)761-1914  
Email: rjruffner@ruffnerlaw.com  
*ATTORNEY TO BE NOTICED*

**MARK DION**  
*individually and in his official  
capacity as Sheriff*

represented by **JOHN J. WALL, III**  
MONAGHAN LEAHY, LLP  
P. O. BOX 7046 DTS  
PORTLAND, ME 4112-7046  
774-3906  
Email: jwall@monaghanleahy.com  
*ATTORNEY TO BE NOTICED*

**KEVIN JOYCE**  
*individually and in his official  
capacity as Police Captain*

represented by **JOHN J. WALL, III**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**DAN DOWNS**  
*individually and in his official  
capacity as Detective*

represented by **JOHN J. WALL, III**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**KENNEBEC JOURNAL  
ONLINE MORNING  
SENTINEL**

represented by **JONATHAN S. PIPER**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**SIGMUND D. SCHUTZ**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**DAVID CONNERTY-MARIN**

represented by **JONATHAN S. PIPER**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**SIGMUND D. SCHUTZ**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**WGME TV**

represented by **JONATHAN S. PIPER**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**SIGMUND D. SCHUTZ**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**WMTW-TV**

represented by **JONATHAN S. PIPER**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**SIGMUND D. SCHUTZ**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**WCSH-TV**

represented by **JOHN M.R. PATERSON**  
BERNSTEIN, SHUR, SAWYER,  
& NELSON  
100 MIDDLE STREET  
P.O. BOX 9729  
PORTLAND, ME 04104-5029  
207-774-1200  
Email: jpaterson@bssn.com  
*ATTORNEY TO BE NOTICED*

**SIGMUND D. SCHUTZ**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**DAVID HENCH**  
*individually and in his official  
capacity as Police Reporter for  
the Portland Press Herald*

represented by **JONATHAN S. PIPER**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**SIGMUND D. SCHUTZ**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**SUSAN BAXTER BENFIELD**

**SCOTT D FLOCCHER**

**CINDY MCKEOWN**

**ROXANNE HAGERMANN**  
*d/b/a Roxy's Haircut*

represented by **ROXANNE HAGERMANN**  
C/O ROXY'S HAIRPORT  
21 MAIN ST  
BRIDGTON, ME 04009  
PRO SE

**CUMBERLAND COUNTY,  
MAINE**

represented by **JOHN J. WALL, III**  
(See above for address)

*ATTORNEY TO BE NOTICED*

**BLETHEN MAINE  
NEWSPAPERS, INC**

represented by **JONATHAN S. PIPER**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**SIGMUND D. SCHUTZ**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**PORTLAND PRESS HERALD**

represented by **JONATHAN S. PIPER**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**SIGMUND D. SCHUTZ**  
(See above for address)  
*ATTORNEY TO BE NOTICED*